Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.

Filer Identification Number: 45-0678727
Report Filed By: CANDIDATE
Name of Filing Committee, Candidate or Lobbyist: Friends of Moon Ahn
Street Address: 143 E. Main St.
City: Lansdale
State: PA
Zip Code: 19446 - 2519

TYPE OF REPORT
(place X to the right of report type)

1. 8TH TUESDAY PRE-PRIMARY
2. 2ND FRIDAY PRE-PRIMARY
3. 30 DAY POST PRIMARY
4. 8TH TUESDAY PRE-ELECTION
5. 2ND FRIDAY PRE-ELECTION
6. 30 DAY POST ELECTION
7. ANNUAL REPORT

DEPARTMENT OF ELECTION
MO. DAY YEAR
11 8 2011

DATE OF ELECTION

Name of Office Sought by Candidate: Clerk of Courts

FOR OFFICE USE ONLY

Summary of Receipts and Expenditures from: 11 29 2011 To 12 31 2011

A. Amount Brought Forward From Last Report $6,491.25
B. Total Monetary Contributions and Receipts (From Schedule I) $12,150.00
C. Total Funds Available (Sum of Lines A and B) $18,641.25
D. Total Expenditures (From Schedule III) $10,323.49
E. Ending Cash Balance (Subtract Line D from Line C) $8,317.76
F. Value of In-Kind Contributions Received (From Schedule II) $0
G. Unpaid Debts and Obligations (From Schedule IV) $0

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 18th day of January 2012

Signature of Person Submitting Report

My commission expires OCT 2014

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 20th day of January 2012

Signature of Candidate

My commission expires Jan 2, 2015

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSE-502 (7-99)
**SCHEDULE I**

**CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friends of Moor Atha</td>
<td>From 11/29/2011 to 12/31/2011</td>
</tr>
</tbody>
</table>

1. **UNITED-contributions and Receipts - $50.00 or less per contributor**

   | TOTAL for the Reporting Period |
   | (1) | $ |

2. **Contributions $50.01 to $250.00 (From Part A and Part B)**

   | Contributions Received from Political Committees (Part A) | $ |
   | All Other Contributions (Part B) | $ |

   | TOTAL for the Reporting Period | (2) | $ |

3. **Contributions over $250.00 (From Part C and Part D)**

   | Contributions Received from Political Committees (Part C) | $ |
   | All Other Contributions (Part D) | $ |

   | TOTAL for the Reporting Period | (3) | $ |

4. **Other Receipts - Refunds, Interest Earned, Returned Checks, Etc. (From Part E)**

   | TOTAL for the Reporting Period | (4) | $12,150.00 |

**Total Monetary Contributions and Receipts during this Reporting Period**

(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)

$12,150.00
**Name of Filing Committee or Candidate**: Friends of Moon Ahn

**Reporting Period**: From 11/29/2011 to 12/31/2011

<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>Mailing Address</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>U.S. Postal Service</td>
<td>Lansdale Post Office</td>
<td>12</td>
<td>5</td>
<td>2011</td>
<td>$223.49</td>
</tr>
<tr>
<td>Brown-Cartor</td>
<td>200 Four Falls Corp Center, #400, P.O. Box 700 W. Conshohocken</td>
<td>12</td>
<td>14</td>
<td>2011</td>
<td>$10,000.00</td>
</tr>
<tr>
<td>Keith Hayward</td>
<td>1505 W. Cheltenham Ave Elkins Park</td>
<td>12</td>
<td>3</td>
<td>2011</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

**Description of Expenditure**:
- Postage (stamps)
- Contribution
- Charity / donation

**Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.**

**Page Total**: $10,323.49
**PART E**

**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friends of Moon Ahn</td>
<td>From 11/30/2011 To 12/31/2011</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Amount</th>
<th>Receipt Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>200 Four Falls Corp Center, #400, P.O. Box 800, W. Conshohocken, PA 19428</td>
<td>$12,000</td>
<td>Returned check / check was not deposited &amp; made stop payment</td>
</tr>
<tr>
<td>1540 Addamn Lair Rd, Maple Glen, PA 19002</td>
<td>$100.00</td>
<td>Check was issued on 4/3/2011 but not deposited yet</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code (Plus 4)</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>North Wales</td>
<td>PA</td>
<td>19454</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. **PAGE TOTAL** $12,150.00