

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST LINDA M. HEG																								
STREET ADDRESS 1519 EDGE HILL ROAD																								
CITY Arlington		STATE PA	ZIP CODE 19001																					
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE MONTGOMERY COUNTY RECORDER OF DEEDS		DISTRICT NO. -	PARTY DEM	DATE OF ELECTION																			
					MO. 11	DAY 08	YEAR 2011																	
6TH TUESDAY PRE-PRIMARY	1	<table border="1"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td colspan="3">TO</td> </tr> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>10</td><td>25</td><td>2011</td> <td>11</td><td>08</td><td>2011</td> </tr> </table>			DATES OF REPORTING PERIOD			TO			MO.	DAY	YEAR	MO.	DAY	YEAR	10	25	2011	11	08	2011	FOR OFFICE USE ONLY	
DATES OF REPORTING PERIOD					TO																			
MO.	DAY				YEAR	MO.	DAY	YEAR																
10	25				2011	11	08	2011																
2ND FRIDAY PRE-PRIMARY	2				CASH BALANCE AT END OF REPORTING PERIOD: \$ 00		RECEIVED 2011 DEC -9 A 10:36 OFFICE OF VOTER SERVICES MONTG. CO. PA																	
30 DAY POST-PRIMARY	3	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 00																						
6TH TUESDAY PRE-ELECTION	4	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																						
2ND FRIDAY PRE-ELECTION	5	TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																						
30 DAY POST-ELECTION	6																							
ANNUAL REPORT	7																							

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 7<sup>th</sup> DAY OF December 2011  
 Burma H. Gamble  
 SIGNATURE  
 MY COMMISSION EXPIRES 02 20 2012  
 MO. DAY YR.

*Linda M. Heg*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
 LINDA M. HEG  
 PRINTED NAME  
 (267) 738-2234  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL  
 BURMA H. GAMBLE, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires February 20, 2012