

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED BY	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Ann Thornburg Weiss																						
STREET ADDRESS 1100 Donna Drive																						
CITY Fort Washington		STATE PA	ZIP CODE 19034																			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Clerk of Courts		DISTRICT NO.	PARTY DEM	DATE OF ELECTION																	
	<table border="1"> <tr><th>NO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>10</td><td>25</td><td>2011</td></tr> </table>		NO.	DAY	YEAR	10	25	2011	<table border="1"> <tr><th>NO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>28</td><td>2011</td></tr> </table>		NO.	DAY	YEAR	11	28	2011	<table border="1"> <tr><th>NO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>08</td><td>2011</td></tr> </table>	NO.	DAY	YEAR	11	08
NO.	DAY	YEAR																				
10	25	2011																				
NO.	DAY	YEAR																				
11	28	2011																				
NO.	DAY	YEAR																				
11	08	2011																				
<input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/> 30 DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> 30 DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT	CASH BALANCE AT END OF REPORTING PERIOD: \$ 0 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0				FOR OFFICE USE ONLY RECEIVED 2011 DEC -9 P 1:55 OFFICE OF VOTER SERVICES MONTG. CO. PA <input checked="" type="checkbox"/>																	
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																		

AFFIDAVIT SECTION

PART I-
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OF DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 12th DAY OF December 2011
 Elizabeth A. Charbonnier
 SIGNATURE
 MY COMMISSION EXPIRES 12 8 2013

Ann Thornburg Weiss
 SIGNATURE OF PERSON SUBMITTING REPORT
Ann Thornburg Weiss
 PRINTED NAME
 215 643-0496
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
ELIZABETH A. CHARBONNIER, Notary Public
 Upper Merion Twp., Montgomery County
 My Commission Expires December 8, 2013

PART II
 If statement is filed on behalf of a Contributing Lobbyist, the Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 2, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ NO. _____ DAY _____ YR. _____

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE _____ DAYTIME TELEPHONE NUMBER _____

Department of State • Bureau of Commissions, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-6280