Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.

Filer Identification Number:

Report Filed By: □ CANDIDATE □ COMMITTEE □ LOBBYIST

Name of Filing Committee, Candidate or Lobbyist:

JASON E. SALUS

Street Address:

210 MAPLE STREET

City: CONSHOHOCKEN, PA

State: PA

Zip Code: 19428 - 1850

TYPE OF REPORT

<table>
<thead>
<tr>
<th>1.  6TH TUESDAY PRE-PRIMARY</th>
<th>2.  2ND FRIDAY POST PRIMARY</th>
<th>3.  30 DAY POST ELECTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMENDMENT REPORT? YES NO</td>
<td>TERMINATION REPORT? YES NO</td>
<td></td>
</tr>
</tbody>
</table>

(Place X to the right of report type)

Name of Office Sought by Candidate:

MONTGOMERY COUNTY TREASURER

DATE OF ELECTION

MO. DAY YEAR

11 8 2011

For Office Use Only

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this day of 2011.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

My commission expires

PART II - If this is a report of a Candidate’s Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this day of 2011.

Signature

My commission expires

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-502 (7-99)
**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>JASON E. SALUS</td>
<td>From 10/25/11 To 11/25/11</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Creditor</th>
<th>Mailing Address</th>
<th>Outstainting Balance of Debt</th>
</tr>
</thead>
<tbody>
<tr>
<td>JASON E. SALUS</td>
<td>210 MAPLE STREET</td>
<td>$1,591.07</td>
</tr>
</tbody>
</table>

**Mailing Address**

<table>
<thead>
<tr>
<th>Name of Creditor</th>
<th>Date Debt Incurred</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>JASON E. SALUS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**City**

<table>
<thead>
<tr>
<th>Name of Creditor</th>
<th>City</th>
<th>State</th>
<th>Zip Code (Plus 4)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JASON E. SALUS</td>
<td>CONSHOHOCKEN</td>
<td>PA</td>
<td>19428-850</td>
</tr>
</tbody>
</table>

**Description of Debt**

LOAN TO CAMPAIGN, PRINTING, CAMPAIGN COMMUNICATIONS

<table>
<thead>
<tr>
<th>Name of Creditor</th>
<th>Mailing Address</th>
<th>Outstainting Balance of Debt</th>
</tr>
</thead>
<tbody>
<tr>
<td>JASON E. SALUS</td>
<td></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.**

PAGE TOTAL $1,591.07