COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Stewart J. Greenleaf, Jr.

STREET ADDRESS
417 Bartram Road

CITY
Willow Grove

STATE
PA

ZIP CODE
19090

TYPE OF REPORT (CHECK ONE)

- 6TH TUESDAY PRE-PRIMARY
- 2ND FRIDAY PRE-PRIMARY
- 30 DAY POST-PRIMARY
- 6TH TUESDAY PRE-ELECTION
- 2ND FRIDAY PRE-ELECTION
- 30 DAY POST-ELECTION
- ANNUAL REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE
Montgomery County Controller

DISTRICT NO.

PARTY
REP

DATE OF ELECTION
11/8/2011

CASH BALANCE AT END OF REPORTING PERIOD:
$ 0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:
$ 0

AMENDMENT REPORT?
YES
NO

TERMINATION REPORT?
YES
NO

PART I -
If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
DAY OF December 2011

STEFANIE A DISE
Notary Public
My Commission Expires Apr 23, 2019

PART II -
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of an Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THE POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
DAY OF February 20__

SIGNATURE OF CANDIDATE

PRINTED NAME

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEP-503 (12-99)