# COMMONWEALTH OF PENNSYLVANIA

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

### FILER IDENTIFICATION NUMBER

#### NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

Risa Vetri Ferman

#### STREET ADDRESS

115 Wrack Road

#### CITY

Meadowbrook

#### STATE

PA

#### ZIP CODE

19046

### TYPE OF REPORT

(CHECK ONE)

- 6TH TUESDAY PRE-PRIMARY
- 2ND FRIDAY PRE-PRIMARY
- 30 DAY POST-PRIMARY
- 6TH TUESDAY PRE-ELECTION
- 2ND FRIDAY PRE-ELECTION
- 30 DAY POST-ELECTION
- ANNUAL REPORT

#### NAME OF OFFICE SOUGHT BY CANDIDATE

District Attorney

#### DISTRICT NO.

Montg.

#### PARTY

REP

#### DATES OF REPORTING PERIOD

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<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
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<tr>
<td>10</td>
<td>25</td>
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<td>11</td>
<td>28</td>
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#### CASH BALANCE AT END OF REPORTING PERIOD:

$ - 0 -

#### TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ - 0 -

### AFFIDAVIT SECTION

**PART I -**

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

**SIGNATURE OF PERSON SUBMITTING REPORT**

Risa Vetri Ferman

**PRINTED NAME**

610 278 3099

**ARENA CODE**

DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

**SIGNATURE OF CANDIDATE**

**PRINTED NAME**

**ARENA CODE**

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

D5113-503 (12-99)