COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
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<td>40396</td>
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</tbody>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

BRUCE L. CASTOR, JR.

STREET ADDRESS

679 Camp Wawa Road

Lederach

CITY

PA

ZIP CODE

19450

TYPE OF REPORT (CHECK ONE)

- 30 DAY POST-PRIMARY
- 30 DAY POST-PRIMARY
- 30 DAY POST-PRIMARY
- 30 DAY POST-PRIMARY
- ANNUAL

5TH TUESDAY INTERIM
2ND FRIDAY PREIMARY
30 DAY POST-PRIMARY
9TH TUESDAY PREIMARY
2ND FRIDAY PREIMARY
30 DAY POST-PRIMARY
ANNUAL REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE

Montgomery County Commissioner

DISTRICT NO.

PARTY

REP

DATE OF ELECTION

11 08 2011

DATES OF REPORTING PERIOD

10 25 2011 TO 11 28 2011

CASH BALANCE AT END OF REPORTING PERIOD:

$-0-

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$-0-

AMENDMENT REPORT?

YES

TERMINATION REPORT?

YES

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, COMPLETE AND CORRECT.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6 DAY OF December 2011

BRUCE L. CASTOR, JR.

PRINTED NAME

SIGNATURE OF PERSON SUBMITTING REPORT

SIGNATURE OF COMMITTEE OR CANDIDATE

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

SIGNATURE

SIGNATURE OF CANDIDATE

MY COMMISSION EXPIRES

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)