

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00* during the reporting period.

FILER IDENTIFICATION NUMBER	▶ 45-0678927		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Moon Ahn																									
STREET ADDRESS 142 E. Main St.																									
CITY Lansdale				STATE PA		ZIP CODE 19446-																			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION																			
	Clerk of Courts			Mont.	Rep	MO.	DAY	YEAR																	
6TH TUESDAY PRE-PRIMARY						11	8	2011																	
2ND FRIDAY PRE-PRIMARY																									
30 DAY POST-PRIMARY																									
6TH TUESDAY PRE-ELECTION																									
2ND FRIDAY PRE-ELECTION																									
30 DAY POST-ELECTION																									
ANNUAL REPORT																									
<table border="1"> <tr> <td>DATES OF REPORTING PERIOD</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td></td> <td>10</td> <td>25</td> <td>2011</td> <td></td> <td>11</td> <td>28</td> <td>2011</td> </tr> </table>										DATES OF REPORTING PERIOD	MO.	DAY	YEAR	TO	MO.	DAY	YEAR		10	25	2011		11	28	2011
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	10	25	2011		11	28	2011																		
<table border="1"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$</td> <td>0</td> </tr> </table>										CASH BALANCE AT END OF REPORTING PERIOD:	\$	0	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$	0										
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<p>FOR OFFICE USE ONLY</p> <p>RECEIVED</p> <p>2011 DEC -7 A 9:43</p> <p>NOTARIAL SEAL MONTEGOMERY COUNTY</p>																									

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

1st DAY OF Dec 2011

Ronald Holt
SIGNATURE OF PERSON SUBMITTING REPORT

RONALD HOLT
PRINTED NAME

847-0506
DAYTIME TELEPHONE NUMBER

267
AREA CODE

NOTARIAL SEAL
 JOANNE Y AHN
 Notary Public
 WORCESTER TWP, MONTGOMERY COUNTY
 My Commission Expires Dec 18, 2011

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

1st DAY OF Dec

Moon Ahn
SIGNATURE OF CANDIDATE

MOON AHN
PRINTED NAME

222-8417
DAYTIME TELEPHONE NUMBER

267
AREA CODE

NOTARIAL SEAL
 JOANNE Y AHN
 Notary Public
 WORCESTER TWP, MONTGOMERY COUNTY
 My Commission Expires Dec 18, 2011