

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Gordon S. Clement</b>					
STREET ADDRESS <b>113 Evergreen Court</b>					
CITY <b>Blue Bell</b>		STATE <b>PA</b>	ZIP CODE <b>19422 - 2817</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
6TH TUESDAY PRE-PRIMARY	<b>Coroner, Montgomery County</b>			<b>REP</b>	
2ND FRIDAY PRE-PRIMARY					
30 DAY POST-PRIMARY					
6TH TUESDAY PRE-ELECTION					
2ND FRIDAY PRE-ELECTION					
30 DAY POST-ELECTION					
ANNUAL REPORT					
DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR	
		01 01 2011		TO 06 06 2011	
CASH BALANCE AT END OF REPORTING PERIOD:		\$ 0.00			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0.00			
AMENDMENT REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>	
TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>	
FOR OFFICE USE ONLY					
RECEIVED 2011 JUN 15 P 1:47 OFFICE OF VOTER SERVICES MONTG. CO. PA					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
7th DAY OF June 2011

Jack J. Farizzi, Jr.  
 SIGNATURE

MY COMMISSION EXPIRES 10/2/11  
 MO. DAY YR.

Gordon S. Clement  
 SIGNATURE OF PERSON SUBMITTING REPORT

Gordon S. Clement  
 PRINTED NAME

610 654-8186  
 COMMONWEALTH OF PENNSYLVANIA DAYTIME TELEPHONE NUMBER

**Notarial Seal**  
 Jack J. Farizzi, Jr., Notary Public  
 Slipcock Twp., Montgomery County  
 My Commission Expires Oct. 2, 2011  
 Member, Pennsylvania Association of Notaries

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Campaign Committee, the Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation  
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280