

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	45-0678927		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST MOON AHN																							
STREET ADDRESS 142 E. MAIN STREET																							
CITY LANSDALE				STATE PA		ZIP CODE 19446-2519																	
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION														
<input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/> 2ND WEDNESDAY PRE-PRIMARY <input type="checkbox"/> 30-DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND WEDNESDAY PRE-ELECTION <input type="checkbox"/> 30-DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT		CLERK OF COURT			MONT R		R		NO. DAY YEAR 5 17 2011														
		DATES OF REPORTING PERIOD		<table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>3</td><td>17</td><td>11</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>5</td><td>2</td><td>11</td></tr> </table>		MO.	DAY	YEAR	3	17	11	MO.	DAY	YEAR	5	2	11	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>				FOR OFFICE USE ONLY RECEIVED 2011 MAY -6 A 11:13 NOTARY PUBLICS MONTG. CO. PA	
MO.	DAY	YEAR																					
3	17	11																					
MO.	DAY	YEAR																					
5	2	11																					
		<table border="1" style="display: inline-table;"> <tr><td>AMENDMENT REPORT?</td><td>YES</td><td>NO</td></tr> <tr><td>TERMINATION REPORT?</td><td>YES</td><td>NO</td></tr> </table>		AMENDMENT REPORT?	YES	NO	TERMINATION REPORT?	YES	NO														
AMENDMENT REPORT?	YES	NO																					
TERMINATION REPORT?	YES	NO																					

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
5th DAY OF May 2011

SIGNATURE OF PERSON SUBMITTING REPORT  
RONALD HOCT  
 PRINTED NAME  
(267) 847-0506  
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 12 MO. NOTARIAL SEAL  
18 DAY JOHANN Y AHN  
 Notary Public  
 WORCESTER TWP, MONTGOMERY COUNTY  
 My Comm. Expires Dec 18, 2011

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
5th DAY OF May 2011

SIGNATURE OF CANDIDATE  
MOON AHN  
 PRINTED NAME  
267 222-8417  
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 12 MO. NOTARIAL SEAL  
18 DAY JOHANN Y AHN  
 Notary Public  
 WORCESTER TWP, MONTGOMERY COUNTY