CAMPAIGN FINANCE REPORT

Filer Identification Number:

Name of Filing Committee, Candidate or Lobbyist:

JASON E. SALUS

Street Address:

210 MAPLE STREET

City:

CONSHOHOCHEEN

State:

PA

Zip Code:

19428 - 1850

TYPE OF REPORT

1. 6TH TUESDAY PRE-PRIMARY

2. 2ND FRIDAY PRE-PRIMARY

3. 30 DAY POST-PRIMARY

4. 6TH TUESDAY PRE-ELECTION

5. 2ND FRIDAY PRE-ELECTION

6. 30 DAY POST ELECTION

7. ANNUAL REPORT

8. YEAR

DATE OF ELECTION: 17 11 2011

District Number:

Office Code:

Party Code:

County Code:

(SEE INSTRUCTIONS FOR CODES)

For Office Use Only

RECEIVED 291 MAY - 6 A1: 43

Summary of Receipts and Expenditures from:

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>To</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>2011</td>
<td></td>
<td>5</td>
<td>2</td>
<td>2011</td>
</tr>
</tbody>
</table>

A. Amount Brought Forward From Last Report $ - 0 -

B. Total Monetary Contributions and Receipts (From Schedule I) $ - 0 -

C. Total Funds Available (Sum of Lines A and B) $ - 0 -

D. Total Expenditures (From Schedule III) $1,735.00

E. Ending Cash Balance (Subtract Line D from Line C) $ - 0 -

F. Value of In-Kind Contributions Received (From Schedule II) $ - 0 -

G. Unpaid Debts and Obligations (From Schedule IV) $ - 0 -

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 5th day of MAY, 2011

NOTARIAL SEAL

MAYA S. TRAVIS

Notary Public

PHILADELPHIA CITY, PHILADELPHIA COUNTY

My Commission Expires May 30, 2014

Signature of Person Submitting Report

JASON E. SALUS

Printed Name

Area Code 626 Daytime Telephone Number 8040

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

Signature of Candidate

Printed Name

Area Code Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

JSEC-502 (7-99)
**Schedule III**

**Statement of Expenditures**

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRIENDS OF JASON SALUS</td>
<td>From 1/1/11 To 5/31/11</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
<th>Description of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEE ATTACHMENT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code (Plus 4)</th>
<th>Description of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.**

<table>
<thead>
<tr>
<th>PAGE TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
</tr>
<tr>
<td>-------------------------------------------</td>
</tr>
<tr>
<td>Fore Investment Group</td>
</tr>
<tr>
<td>Upper Dublin Democratic Committee</td>
</tr>
<tr>
<td>Colonial Area Democratic Committee</td>
</tr>
<tr>
<td>Friends of Mark Levy</td>
</tr>
<tr>
<td>Friends of the 57th Ward</td>
</tr>
<tr>
<td>Hart for Judge</td>
</tr>
<tr>
<td>Hanes for Register</td>
</tr>
<tr>
<td>Colonial Area Democratic Committee</td>
</tr>
<tr>
<td>Abington Rockledge Democratic Committee</td>
</tr>
<tr>
<td>Friends of Jason Salus</td>
</tr>
</tbody>
</table>

**$1,735.00 TOTAL**