Filer Identification Number: 37-5/00316

Name of Filing Committee, Candidate or Lobbyist: Pat Mosesso

Street Address: 146 Avondale Rd

City: Norristown

State: PA

Zip Code: 19403

Type of Report:

1. 6TH TUESDAY PRE-PRIMARY X
2. 2ND FRIDAY PRE-PRIMARY
3. 30 DAY POST-PRIMARY
4. 6TH TUESDAY PRE-ELECTION
5. 2ND FRIDAY PRE-ELECTION
6. 30 DAY POST-ELECTION
7. ANNUAL REPORT

Filing Method:

☐ paper
X DISKETTE

Date of Election:

MO. DAY YEAR
5 17 2011

Office Sought by Candidate:

Register as Wills

Table:

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<th>NO.</th>
<th>DAY</th>
<th>YEAR</th>
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<td>2011</td>
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<tr>
<td>3</td>
<td>2</td>
<td>2011</td>
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Summary of Receipts and Expenditures from:

A. Amount Brought Forward From Last Report
B. Total Monetary Contributions and Receipts (From Schedule I)
C. Total Funds Available (Sum of Lines A and B)
D. Total Expenditures (From Schedule III)
E. Ending Cash Balance (Subtract Line D from Line C)
F. Value of In-Kind Contributions Received (From Schedule II)
G. Unpaid Debts and Obligations (From Schedule IV)

Affidavit Section:

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this day of May 2011

Deborah A. Pinho, Notary Public

My commission expires June 10, 2014

PART II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this day of __________________ 20__

Signature

My commission expires MO. DAY YR.

Signature of Candidate

Printed Name

Department of State • Bureau of Commissions, Elections and Legislation

303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-502 (7-93)
<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code (Plus 4)</th>
<th>Description of Expenditure</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Friends of Pat Mosesso</td>
<td>2449 Schlosser Rd</td>
<td>Naples</td>
<td>PA</td>
<td>19438</td>
<td>loan to committee</td>
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<td>Naples</td>
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<td>19438</td>
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Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.