

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		<b>Report Filed By:</b>		CANDIDATE <input checked="" type="checkbox"/>		COMMITTEE <input type="checkbox"/>		LOBBYIST <input type="checkbox"/>			
Name of Filing Committee, Candidate or Lobbyist: <b>Jenny Brown</b>											
Street Address: <b>2 Gunning Lane</b>											
City: <b>Gladwyne</b>				State: <b>PA</b>		Zip Code: <b>19035</b>					
<b>TYPE OF REPORT</b>  (place X to the right of report type)	1ST TUESDAY PRE-PRIMARY		2ND FRIDAY PRE-PRIMARY		30 DAY POST-PRIMARY		AMENDMENT REPORT?		YES	NO	
	4TH TUESDAY PRE-ELECTION		2ND FRIDAY PRE-ELECTION		30 DAY POST-ELECTION		TERMINATION REPORT?		YES	NO	
	ANNUAL REPORT		YEAR		FILING METHOD ( ) CHECK ONE		PAPER		<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate: <b>County Commissioner</b>					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO.	DAY	YEAR		<b>07H</b>	<b>REP</b>	<b>46</b>
					<b>05</b>	<b>17</b>	<b>2011</b>		(SEE INSTRUCTIONS FOR CODES)		
Summary of Receipts and Expenditures from:			MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY OFFICE OF VOTER SERVICES MONTG. CO. PA 2011 MAY -5 P 12:40 RECEIVED		
			01 01 2011			To 05 02 2011					
A. Amount Brought Forward From Last Report		\$		0							
B. Total Monetary Contributions and Receipts (From Schedule I)		\$		0							
C. Total Funds Available (Sum of Lines A and B)		\$		0							
D. Total Expenditures (From Schedule III)		\$		0							
E. Ending Cash Balance (Subtract Line D from Line C)		\$		0							
F. Value of In-Kind Contributions Received (From Schedule II)		\$		0							
G. Unpaid Debts and Obligations (From Schedule IV)		\$		0							

**AFFIDAVIT SECTION**

**PART I** If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 5th day of May 2011

**COMMONWEALTH OF PENNSYLVANIA**  
**NOTARIAL SEAL**  
 TODD F. SILBERGELD, Notary Public  
 Bridgeport Boro., Montgomery County  
 My Commission Expires April 2, 2013

Signature: *[Signature]*

My commission expires 04 02 2013  
 MO. DAY YR.

Signature of Person Submitting Report  
*[Signature]*  
 Printed Name: **Jenny Brown**

Area Code: 610 Daytime Telephone Number: 526-1614

**PART II** If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature: \_\_\_\_\_

My commission expires \_\_\_\_\_ MO. DAY YR.

Signature of Candidate: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_