CAMPAIGN FINANCE REPORT

NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.

Filer Identification Number 

Candidate or Lobbyist: 
Friends of Diane Morgan
753 Johns Lane
Ambler

State PA Zip Code 19002

TYPE OF REPORT
8TH TUESDAY PRE-PRIMARY 1
6TH TUESDAY PRE-ELECTION 4
ANNUAL REPORT X YEAR

DATE OF RECEIPT

Date of Election

MO. DAY YEAR
11 06 2007 AL

Controller of Montgomery County

Summary of Receipts and Expenditures from: 11 23 2010 To 12 31 2010

A. Amount Brought Forward From Last Report
$ 14,436.59
B. Total Monetary Contributions and Receipts (From Schedule I)
$ 0
C. Total Receipts Available (Sum of Lines A and B)
$ 14,436.59
D. Total Expenditures (From Schedule III)
$ 411.97
E. Ending Cash Balance (Subtract Line D from Line C)
$ 14,024.62
F. Value of In-Kind Contributions Received (From Schedule III)
$ 0
G. Unpaid Debts and Obligations (From Schedule IV)
$ 0

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I, , a person submitting this report, declare under penalty of perjury that the information reported, including the attached schedules, on paper or computer diskette, are true to the best of my knowledge and belief.

Sworn to and subscribed before me this 
12 Day of January 2011

[Signature]

PART B - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I, , declare under penalty of perjury that the information reported, including the attached schedules, on paper or computer diskette, are true to the best of my knowledge and belief.

Sworn to and subscribed before me this 
12 Day of January 2011

[Signature]

Department of State • Bureau of Commissions, Elections and Legislation
303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280
## Schedule III
### Statement of Expenditures

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
<th>From</th>
<th>To</th>
<th>To Whom Paid</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code (Plus 4)</th>
<th>Amount</th>
<th>Description of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Friends of Diane Morgan</strong></td>
<td></td>
<td>11-24-2010</td>
<td>12-6-2010</td>
<td><strong>Card Services</strong></td>
<td>P.O. Box 13337</td>
<td>Philadelphia</td>
<td>PA 19101</td>
<td></td>
<td><strong>$16.13</strong></td>
<td>Now fundraising meeting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Postmaster</strong></td>
<td>Spring House Post Office, 905 Bethlehem Pk</td>
<td>Spring House</td>
<td>PA 19477</td>
<td></td>
<td><strong>$132.00</strong></td>
<td>Postage for x-mass cards &amp; fundraising.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Card Services</strong></td>
<td>P.O. Box 13337</td>
<td>Philadelphia</td>
<td>PA 19101</td>
<td></td>
<td><strong>$153.00</strong></td>
<td>Purchase of constant contact system for fundraising emails.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>BPW 1/2 Donna Jones (President)</strong></td>
<td>33 Carson Rd.</td>
<td>Conshohocken</td>
<td>PA 19428</td>
<td></td>
<td><strong>$26.50</strong></td>
<td>Business &amp; Professional Women Conshohocken Dinner.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Card Services</strong></td>
<td>P.O. Box 13337</td>
<td>Philadelphia</td>
<td>PA 19101</td>
<td></td>
<td><strong>$79.34</strong></td>
<td>Start logic - purchase website registration for campaign.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>David Morgan (Petty Cash)</strong></td>
<td>753 Johns Lane</td>
<td>Ambler</td>
<td>PA 19002</td>
<td></td>
<td><strong>$5.00</strong></td>
<td>Payment for notary.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>$411.97</strong></td>
<td></td>
</tr>
</tbody>
</table>

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.