COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>REPORT FILED ON BEHALF OF</td>
</tr>
<tr>
<td>CANDIDATE ☑ COMMITTEE ☑ LOBBYIST</td>
</tr>
</tbody>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST: Nancy J. Becker

STREET ADDRESS: 1798 Meadow Glen Drive

CITY: Lansdale

STATE: PA

ZIP CODE: 19446 - 4743

DATE OF ELECTION: 11/02/2010

TYPE OF REPORT (CHECK ONE):
- 6TH TUESDAY PRE-PRIMARY
- 2ND FRIDAY PRE-PRIMARY
- 30 DAY POST-PRIMARY
- 6TH TUESDAY PRE-ELECTION
- 2ND FRIDAY PRE-ELECTION
- 30 DAY POST-ELECTION
- ANNUAL REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE: Recorder of Deeds

DISTRICT NO.: 23

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 23RD DAY OF NOVEMBER 2010

SIGNED: Eileen C. Stephans

MY COMMISSION EXPIRES 12-3-2011

PART II -
If statement is filed on behalf of a Participating Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20TH DAY OF __________ 20__

SIGNED: 

MY COMMISSION EXPIRES __________, __________

PART III -
If statement is filed on behalf of the Committee's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSUB-503 (12-99)