COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>CANDIDATE</td>
</tr>
</tbody>
</table>

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

D. Bruce Hanes

**STREET ADDRESS**

313 Marvin Road

Elkins Park

**CITY**

Elkins Park

**STATE**

PA

**ZIP CODE**

19027

**NAME OF OFFICE SOUGHT BY CANDIDATE**

Register of Wills

**DISTRICT NO.**

- 

**PARTY**

Dem.

**DATE OF ELECTION**

MO. | DAY | YEAR
---|-----|-----
Nov. | 2 | 2010

**DATES OF REPORTING PERIOD**

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jun.</td>
<td>7</td>
<td>2010</td>
</tr>
<tr>
<td>Oct.</td>
<td>18</td>
<td>2010</td>
</tr>
</tbody>
</table>

**CASH BALANCE AT END OF REPORTING PERIOD:**

$0.00

**TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$0.00

**AMENDMENT REPORT?**

YES

**TERMINATION REPORT?**

YES

AFFIDAVIT SECTION

**PART I**

If statement is filed on behalf of a Political Committee or Candidate’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

**SIGNATURE OF PERSON SUBMITTING REPORT**

D. Bruce Hanes

**SIGNATURE OF CANDIDATE**

**PART II**

If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

**SIGNATURE OF COMMITTEE**

**SIGNATURE OF CANDIDATE**

**MY COMMISSION EXPIRES**

MO. | DAY | YR. |
---|-----|-----|

**AREA CODE**

813

**DAYTIME TELEPHONE NUMBER**

1400

Department of State • Bureau of Commissions, Elections and Legislation

303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280