

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER ▶ 0060526 | | REPORT FILED ON BEHALF OF | CANDIDATE 1 | COMMITTEE 2 | LOBBYIST 3 | | | | | | | | | | | | | |
|---|------------------------------------|---------------------------|--|--|----------------------------|-----|------|----|----|----|-----|-----|------|----|----|----|---------------------|--|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Jim Matthews | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS 674 Greycliffe Lane | | | | | | | | | | | | | | | | | | |
| CITY Ambler | | STATE PA | ZIP CODE 19002 - | | | | | | | | | | | | | | | |
| TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION ✓ 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION | | | | | | | | | | | | | |
| | | | | | MO. DAY YEAR 11 02 2010 | | | | | | | | | | | | | |
| | DATES OF REPORTING PERIOD | | <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>06</td><td>08</td><td>10</td></tr> </table> TO <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>09</td><td>13</td><td>10</td></tr> </table> | | MO. | DAY | YEAR | 06 | 08 | 10 | MO. | DAY | YEAR | 09 | 13 | 10 | FOR OFFICE USE ONLY | |
| | MO. | DAY | YEAR | | | | | | | | | | | | | | | |
| | 06 | 08 | 10 | | | | | | | | | | | | | | | |
| | MO. | DAY | YEAR | | | | | | | | | | | | | | | |
| | 09 | 13 | 10 | | | | | | | | | | | | | | | |
| CASH BALANCE AT END OF REPORTING PERIOD: | | \$ - 0 - | | RECEIVED 2010 SEP 21 P 3:23 OFFICE OF VOTER SERVICES MONTG. CO PA | | | | | | | | | | | | | | |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ - 0 - | | | | | | | | | | | | | | | | |
| AMENDMENT REPORT? | | YES | NO | | | | | | | | | | | | | | | |
| TERMINATION REPORT? | | YES | NO | | | | | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21st DAY OF September 2010

Wanda L. Barbee, Notary Public
 Notary Seal
 My Commission Expires APR. 23, 2012

James R. Matthews
 SIGNATURE OF PERSON SUBMITTING REPORT
 James R. Matthews
 PRINTED NAME
 215 885-5311
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21st DAY OF September 2010

Wanda L. Barbee - Notary Public
 Notary Seal
 My Commission Expires APR. 23, 2012

James R. Matthews
 SIGNATURE OF CANDIDATE
 James R. Matthews
 PRINTED NAME
 215 885-5311
 AREA CODE DAYTIME TELEPHONE NUMBER