

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>NANCY J. BECKER</i>							
STREET ADDRESS <i>1798 MEADOW GLEN DRIVE</i>							
CITY <i>LANSDALE</i>		STATE <i>PA</i>	ZIP CODE <i>19446 -</i>				
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION <input checked="" type="checkbox"/> 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE <i>RECORDER OF DEEDS</i>		DISTRICT NO.	PARTY <i>REP</i>	DATE OF ELECTION		
					MO.	DAY	YEAR
					<i>11</i>	<i>02</i>	<i>2010</i>
	DATES OF REPORTING PERIOD		TO		FOR OFFICE USE ONLY		
	MO. DAY YEAR		MO. DAY YEAR		RECEIVED 2010 SEP 20 P 12:02 OFFICE OF VOTER SERVICES MONTG. CO. PA		
	<i>06 07 2010</i>		<i>09 13 2010</i>				
	CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>- 0 -</i>		
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		<i>- 0 -</i>		
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>			
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
19 DAY OF *SEPTEMBER* 20*10*

SIGNATURE OF PERSON SUBMITTING REPORT
Nancy J. Becker
 NANCY J. BECKER
 PRINTED NAME

MY COMMISSION EXPIRES *07 12 2014*
 MO. DAY YR.

AREA CODE *610* DAYTIME TELEPHONE NUMBER *278-3055*

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

SIGNATURE OF CANDIDATE

 PRINTED NAME

MY COMMISSION EXPIRES _____
 MO. DAY YR.

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____