

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS OF Peter Amuso						
STREET ADDRESS P.O. Box 48						
CITY FLAVSTOWN		STATE PA	ZIP CODE 19031			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE District Attorney		DISTRICT NO.	PARTY D	DATE OF ELECTION	
					MO.	DAY YEAR
6TH TUESDAY PRE-PRIMARY	1.					
2ND FRIDAY PRE-PRIMARY	2.					
30 DAY POST-PRIMARY	3.					
6TH TUESDAY PRE-ELECTION	4.					
2ND FRIDAY PRE-ELECTION	5.					
30 DAY POST-ELECTION	6.					
ANNUAL REPORT	7.					

  

DATES OF REPORTING PERIOD		TO			
MO.	DAY	YEAR	MO.	DAY	YEAR
5	4	10	6	7	10

  

CASH BALANCE AT END OF REPORTING PERIOD:		\$ 1,621.07
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 15,000.00

  

AMENDMENT REPORT?	YES	NO	X
TERMINATION REPORT?	YES	NO	X

  

OFFICE OF VOTER SERVICES  
 MONTG. CO PA  
 RECEIVED  
 2010 JUN 17 P 1:35

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

JOSE ARNALDO ROBES, Notary Public  
 Notary Public - Montgomery County  
 My Commission Expires November 19, 2013

I SWORE TO AND SUBSCRIBED BEFORE ME THIS  
 17 DAY OF June 2010

SIGNATURE OF PERSON SUBMITTING REPORT  
 Peter C. Amuso  
 PRINTED NAME  
 215 701-5917  
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 11 19 2013  
 MO. DAY YR.

**PART II -**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 17 DAY OF June 2010

SIGNATURE OF CANDIDATE  
 Peter C. Amuso  
 PRINTED NAME  
 215 805-4768  
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 11 19 2013  
 MO. DAY YR.

NOTARIAL SEAL  
 JOSE ARNALDO ROBES, Notary Public  
 Harrisburg, Pa. - Montgomery County  
 My Commission Expires November 19, 2013

Department of State • Bureau of Commissions, Elections and Legislation  
 10 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280