COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST: Friends of Pat Amuso

STREET ADDRESS: P.O. Box 48

CITY: Exton

TYPE OF REPORT

<table>
<thead>
<tr>
<th>NO.</th>
<th>TYPE OF REPORT</th>
<th>REPORT DATE FROM</th>
<th>REPORT DATE TO</th>
</tr>
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<td>1</td>
<td>6TH TUESDAY PRE-PRIMARY</td>
<td>5/4/10</td>
<td>6/7/10</td>
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CASH BALANCE AT END OF REPORTING PERIOD: $16,210.07

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $15,000.00

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

Candidate, the Candidate must sign here.

Contributing Lobbyist, the Lobbyist must sign here.

RECEIVED

OFFICE OF THE COMMISSIONER OF ELECTIONS

DATE: June 17, 2010

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

PRINTED NAME: Pat Amuso

SIGNATURE: 

COMMONWEALTH OF PENNSYLVANIA

NOTARIZED

Jorge Arballo, Notary Public

Department of State • Bureau of Commissions, Elections and Legislation

North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280