COUNTY COMMISISONERS

NC PUR 110CT SAM 9:25

September 28, 2011

11-C. 364

On motion of Mr. Hoeffel, seconded by Mr. Castor, it was unanimously adopted that

WHEREAS, the Montgomery County Office of Children and Youth and Juvenile Probation (hereinafter "OCY/JPO") desire to purchase services for children, youth and families of Montgomery County; and

WHEREAS, OCY/JPO has determined the scope and extent of services and rates for the vendors listed below which were negotiated or accepted and are approved by the Director of OCY and/or Chief Juvenile Probation Officer to provide these services on an as-needed basis:

CONTRACT RENEWALS: July 1, 2010-June 30, 2011

Provider Name

Contract Rate

| Adelphoi Village, Inc. | • |
|---|-------------------------------|
| 1. Shelter Care | \$194.75/Day per Child |
| 2. CBR 1 "ACE Program Males/Females" | \$194.75/Day per Child |
| 3. CBR 2"Intensive Supervision Females" | \$223.40/Day per Child |
| 4. CBR 3"Intensive Supervision Males" | \$189.90/Day per Child |
| 5. Sexual Offenses Males | \$199.80/Day per Child |
| 6. Supervised Independent Living | \$187.80/Day per Child |
| 7. RTF MA 2 "Susan's Place" | (Third Party Funded) |
| Payable as follows: | |
| 7a. County Share | \$0.00/Day per Approved Child |
| 8. RTF MA 3 D&A Substance Abuse | (Third Party Funded) |
| Payable as follows: | • |
| 8a. County Share | \$0.00/Day per Approved Child |
| | |

Reading Specialists Educational Association d.b.a Safeguards Specialized Foster Care

| 1. FC Group - Tier 1 | \$158.70/Day per Child |
|--|--|
| 2. FC Group - Tier 3 | \$140.45/Day per Child |
| 3. FC Group - Tier 44. FC Group - Tier 55. Polygraph Testing | \$111.49/Day per Child \$56.70/Day per Child \$275.00/Test |

CONTRACT RENEWALS: July 1, 2011-June 30, 2012 <u>Provider Name</u>

Contract Rate

| | | | | | en de la companya de | |
|---|----|---|-------------------------------------|--|--|----------|
| | v. | | 10 (10 m) 10 (10 m) 10 (10 m) | | | |
| 4 | | | | | | Į. |
| | | | | | | . |
| | | | | out and the second of the seco | | |
| | | | | | | |
| | | | | | | |
| | | | | | e de la companya del companya de la companya del companya de la co | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | ・計画・ - Apple App | | | | |
| | | | | | | |

COBYS Family Services

| 1 Poster Core I arrel I | 400 77 /0 |
|--------------------------|-----------------------|
| 1. Foster Care Level I | \$38.75/Day per Child |
| 2. Foster Care Level II | \$57.00/Day per Child |
| 3. Foster Care Level III | \$69.00/Day per Child |

Drug & Alcohol Rehabilitation Services, Inc. d.b.a. Manos House and DARS, Inc.

| 1. | D&A Abuse Treatment (Manos House) | \$95.00/Day per Child |
|----|--|-----------------------|
| 2. | Supervised Independent Living (DARS, Inc.) | |

Glen Mills School

| Res. Institutional 4 "Intensive Restitution" | \$149.32/Day per Child |
|--|------------------------|
|--|------------------------|

Pinebrook Family Services

| 1. Foster Care Traditional Tier 1 | \$44.00/Day per Child |
|--|-----------------------|
| 2. Foster Care Specialized Tier 2 | \$77.00/Day per Child |
| 3. Foster Care Intensive Tier 3 | \$95.00/Day per Child |
| 4, Foster Care Short-term Respite Tier 4 | \$65.00/Day per Child |
| Third Party Funded Services | , |

Third Party Funded Services:

| Foster Care CRR MA Tier 5 | (Third Party Funded) |
|--|----------------------|
| The state of the s | |

Payable as follows:

5a. County Share - Maintenance \$27.05/Day per Approved Child

| 6. Foster Care Medical Tier 5 | (Third Party Funded) |
|-------------------------------|----------------------|
|-------------------------------|----------------------|

Payable as follows:

6a. County Share - Maintenance \$34.25/Day per Approved Child

The Salvation Army

| 1. Foster Care Level I | \$37.93/Day per Child |
|-----------------------------|-----------------------|
| 2. Foster Care Level II | \$60.95/Day per Child |
| 3. Foster Care Level III | \$70.78/Day per Child |
| 4. Regular Foster Care Plus | \$50.71/Day per Child |

Youth Services Agency

| 1. Counseling "Weekend Program" | \$152,00/Day per Child |
|--------------------------------------|------------------------|
| 2. Residential/Institutional Program | \$146.00/Day per Child |

CONTRACT ADDENDUM: July 1, 2011-June 30, 2012 Provider Name

Wordsworth Academy

1. CRR Host Home/TFC

Payable as follows:

la. County Share-room & board

Contract Rate

(Third Party Funded)

\$24.34/Day per Approved Child

| | | • | |
|---|---|---|---|
| | · | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| , | | | • |
| | | | |

NOW, THEREFORE, BE IT RESOLVED, that the proper County officials, in accordance with the authority conferred by law, and subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.

C: File
Controller
Purchasing
Finance
Department

| | <i>6</i> 4 | en e | | 1 | | e- | 1. The state of th | |
|---------------------------------------|----------------|--|------------------------------|--|--|---------------------------------------|--|---|
| yele yele | | | | - | | | | |
| •• | 4 | | And the second of the second | and the state of t | | | | |
| | | • | | | • | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | 1 | | |
| | | • | | | | | * · | |
| | | | , t | | | | t _{et} | |
| | | | | | | • | | * * * * * * * * * * * * * * * * * * * |
| | 1 | · 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | * | | • | $(x,y)^{\frac{1}{2}} = (x,y)^{\frac{1}{2}} = (x,y)^{\frac{1}{2}}$ |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | s in Se | |
| | | | ta . | | and the second | | , 1 ₀ , 1 | |
| | | | | | | | | |
| | | | | | | | g page said | |
| · · · · · · · · · · · · · · · · · · · | | | | | ,-2° | · · · · · · · · · · · · · · · · · · · | | |
| | * * * | | | | | | - | |
| | | | | | of the second | | | |
| | | | | | | | | |
| | | ÷ ,,,; | | | | | 7 | |
| | • | | | | | | | |
| | | us teet Total | <u>.</u> . | | | -: | | |
| - | • | | | | | | | A |
| * - | | | | | | | | |
| | • * | <u>, </u> | • | | | | | |
| | * | | | | | | | |
| | | | | | | | | |
| | | | | | | | · . | |
| | | | | | | | | |
| | | | | | | , : | | |
| | | | | | | | , | |
| | | | | | * 2 | ٠., | • | |
| | | | • | + - * | • | | | |
| | | | | | | the second | • | |
| | | | | | | 4 | | |
| | | . | | | | | | |
| | | | | | | | | a seri |
| | | | | | | | | |
| | | | | | 4 | | | |
| | | | | * | | , | | |
| | | | and the second | | | | | |
| | | | | * : | | 4 | · N ₄ | |
| | | | | Branch Branch | e San San Baran Bara Baran Baran Ba | | | |
| | | | | | | | | |
| | | | | in the second | • | <i>y</i> **- | | |
| | | | | | | * | | |
| | | | | | | | | |
| | | | • | | | • | | |
| ×4 | +- ¥ *- | | N. | | | | | • • |
| | | • | | | | | | |
| | | | | | • | | | |
| | | | | | · .· | | | |